

## The Public Service Commission State of South Carolina

COMMISSIONERS
Elizabeth B. "Lib" Fleming, Fourth District
Chairman
John E. "Butch" Howard, First District
Vice Chairman
David A. Wright, Second District
Randy Mitchell, Third District
G. O'Neal Hamilton, Fifth District
Mignon L. Clyburn, Sixth District
Swain E. Whitfield, At-Large

Charles L.A. Terreni Chief Clerk/Administrator Phone: (803) 896-5133 Fax: (803) 896-5246 Docketing Department Jocelyn G. Boyd, Deputy Clerk Phone: (803) 896-5114 Fax: (803) 896-5231

## April 23, 2009

IN RE: DOCKET NO. 2009-165-E – Application of Southern Power Company d/b/a Southern Power Company-South Carolina for a Certificate of Environmental Compatibility and Public Convenience and Necessity for the Construction and Operation of a New 230-kV Transmission Line in Cherokee County, South Carolina

## TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-845(C)(Supp.2008):

- The Applicant must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>May 20, 2009</u> (may be post-marked on this date).
- 2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 3, 2009** (may be postmarked on this date).
- 3. The Applicant filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>June 10, 2009</u> (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).
- 4. All Other Parties of Record filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 17, 2009** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the <u>DISMISSAL</u> of your pleading.

Yours Truly,

**Docketing Department**